

PERTH AND KINROSS COUNCIL

Council Building
2 High Street
Perth
PH1 5PH

17 January 2006

A Meeting of the **HOUSING AND HEALTH COMMITTEE** will be held in the **COUNCIL CHAMBERS, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 25 JANUARY** at **2.00PM**.

If you have any queries please contact Val Goldthorp on (01738) 475125 or Andrew Wilson on (01738) 475172.

A R McARTHUR
Executive Director (Corporate Services)

Distribution:

Members

Councillor Hunter
Councillor Barrett
Councillor Crabbie
Councillor Dow
Councillor Flynn
Councillor E Grant
Councillor Hayton
Councillor Lennie
Councillor MacLellan
Councillor Miller
Councillor Mulheron
Councillor Robertson
Councillor D Scott
Mrs M Miller
Mrs E Muir

PERTH AND KINROSS COUNCIL
HOUSING AND HEALTH COMMITTEE

25 JANUARY 2006

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA, IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

1. Declarations of Interest
2. Minute of Meeting of 23 November 2005 for approval and signature
3. Housing Revenue Account Budget and Rent Levels for 2006/2007 – Joint Report by Executive Director (Housing and Community Care) and Executive Director (Corporate Services) (copy herewith 06/38)
4. Proposed Reorganisation and Procurement of Repairs and Maintenance Service – Report by Executive Director (Housing and Community Care) (copy herewith 06/39)
5. Garden Maintenance Service – Report by Executive Director (Housing and Community Care) (copy herewith 06/40)
6. Delayed Discharges – Report by Executive Director (Housing and Community Care) (copy herewith 06/41)

NOTE: The reports relating to the following 2 items have been approved by Standards and Scrutiny Committee on 7 December 2005.

7. Community Care Complaints Procedure – Annual Report – Report by Executive Director (Housing and Community Care) (copy herewith 05/847)
8. Housing and Community Care Six Monthly Performance Report –
 - (a) Housing Service - Report by Executive Director (Housing and Community Care) (copy herewith 05/843)
 - (b) Community Care – Report by Executive Director (Housing and Community Care) (copy herewith 05/844)