

PERTH AND KINROSS COUNCIL

Council Building
2 High Street
Perth
PH1 5PH

22 June 2006

A Joint Meeting of the **EXECUTIVE SUB-COMMITTEES** of the **HOUSING AND HEALTH** and **LIFELONG LEARNING COMMITTEES** will be held in **ROOM 415, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 28 JUNE 2006** at **2.30PM**, or at the conclusion of the meeting of the Council, whichever is the later.

(This will be followed by the **MAKING CONNECTIONS MEMBER/OFFICER WORKING GROUP** in **ROOM 415** at **3.15PM**, or at the conclusion of the Joint Meeting of the Executive Sub-Committees of Housing and Health and Lifelong Learning, whichever is the later.)

If you have any queries please contact Val Goldthorp on (01738) 475125, Charlotte Irons/Jim Adamson on (01738) 475120 or Andrew Wilson on (01738) 475172.

A R McARTHUR
Executive Director (Corporate Services)

Housing and Health Committee **Members**

Councillor Hunter
Councillor Barrett
Councillor Crabbie
Councillor Hayton
Councillor MacLellan

Lifelong Learning Committee **Members**

Councillor Hayton
Councillor Howie
Councillor E Grant
Councillor Baird
Councillor Lennie

PERTH AND KINROSS COUNCIL

**JOINT MEETING OF EXECUTIVE SUB-COMMITTEES OF
HOUSING AND HEALTH AND LIFELONG LEARNING COMMITTEES**

28 JUNE 2006

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA, IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

1. Declaration of Interests
2. Appointment of Convener
3. Social Work Inspection Agency (SWIA) - Self Evaluation Questionnaire Response - Joint Report by Executive Director (Housing and Community Care), Interim Executive Director (Education and Children's Services) and Chief Social Work Officer (copy to be tabled)