

PERTH AND KINROSS COUNCIL

Council Building
2 High Street
Perth
PH1 5PH

28 February 2007

A Meeting of the **ENVIRONMENT COMMITTEE** will be held in the **COUNCIL CHAMBERS, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 7 MARCH 2007** at **11.00AM**.

If you have any queries please contact Yvonne Oliver on (01738) 475494 or Andrew Wilson on (01738) 475172.

BERNADETTE MALONE
Chief Executive

Members:

Councillor Barnacle (Convener)
Councillor Lyall (Vice Convener)
Councillor Baird
Councillor Barr
Councillor Barrett
Councillor Bushby
Councillor Caddell
Councillor Coburn
Councillor Cowan
Councillor Gillies
Councillor A Grant
Councillor McDonald
Councillor Mulheron

PERTH AND KINROSS COUNCIL

ENVIRONMENT COMMITTEE

7 MARCH 2007

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT

1. Declarations of Interest
2. Minute of Meeting of Environment Committee of 17 January 2007 for approval and signature
3. Tenders Accepted and Works Awarded Under Delegated Powers - Report by Executive Director (Environment) (copy herewith 07/185)
4. Home Composting Partnership – Report by Head of Environmental and Consumer Services (copy herewith 07/186)
5. Garden and Food Waste Kerb Collection – Report by Executive Director (Environment) (copy herewith 07/187)
6. Waste Electrical and Electronic Equipment Regulations 2006 – Implications to the Council - Report by Head of Environmental and Consumer Services (copy herewith 07/188)
7. Alyth Mill Street Public Toilet Demolition - Report by Executive Director (Environment) (copy to follow)

NOTE: The following report will also be submitted to the meeting of the Community Safety Committee on 7 March 2007.

8. Appointment of Public Analyst and Deputy Agricultural Analyst - Report by Head of Environmental and Consumer Services (copy herewith 07/189)
9. Perth and Kinross Real Nappy Network – Project Evaluation - Report by Head of Environmental and Consumer Services (copy herewith 07/190)