



Council Building  
2 High Street  
Perth  
PH1 5PH

14 November 2007

A Meeting of the **HOUSING AND HEALTH COMMITTEE** will be held in the **COUNCIL CHAMBERS, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 21 NOVEMBER 2007** at **10.00AM**.

If you have any queries please contact Valerie Jones on (01738) 475125 or Andrew Wilson on (01738) 475172.

**BERNADETTE MALONE**  
Chief Executive

**Members:**

Councillor P Barrett (Convener)  
Councillor A Wylie (Vice Convener)  
Councillor B Band  
Councillor M Barnacle  
Councillor I Campbell  
Councillor J Coburn  
Councillor J Flynn  
Councillor A Gaunt  
Councillor E Maclachlan  
Councillor M Roberts  
Councillor W Robertson  
Councillor C Shiers  
Councillor H Stewart  
Mrs M Miller  
Mrs E Muir

**PERTH AND KINROSS COUNCIL**

**HOUSING AND HEALTH COMMITTEE**

**21 NOVEMBER 2007**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA, IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

1. Declarations of Interest
2. Minute of Meeting of the Housing and Health Committee of 17 October 2007 for approval and signature
3. Strategic Housing Investment Plan – Report by Executive Director (Housing and Community Care) (copy herewith 07/780)

**Note:** There will be a short presentation on the Strategic Housing Investment Plan.

4. Proposed Changes to the Service Charges for Temporary Accommodation for Homeless Households and Individuals – Report by Executive Director (Housing and Community Care) (copy herewith 07/781)
5. Care Commission Inspection - Parkdale Day Care Service – Report by Executive Director (Housing and Community Care) (copy herewith 07/782)

**Note:** A copy of the Inspection Report is available in the Councillors' Lounge.

6. Service Six Monthly Performance Report – Report by Executive Director (Housing and Community Care) (copy herewith 07/783).

**Note:** The above report will be submitted also to the Standards and Scrutiny Committee on 5 December 2007.

***IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEMS IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973***

- P1. 0.153 Hectare of Ground at Angus Court, Perth – Proposed Disposal – Report by Head of Property (copy herewith 07/784)

**Note:** The above report will be submitted also to the Property Sub-Committee of the Strategic Policy and Resources Committee on 29 November 2007.