

**UK-Perth: refurbishment work**

**2008/S 238-316306**

**CONTRACT NOTICE**

**Works**

**SECTION I: CONTRACTING AUTHORITY**

**I.1) NAME, ADDRESSES AND CONTACT POINT(S):**

Perth & Kinross Council, Pullar House, 35 Kinnoull Street, Contact: Education & Childrens Services, Attn: Brian Reid, UK-Perth PH1 5GD . Tel. 017 38 47 63 36. E-mail: [breid@pkc.gov.uk](mailto:breid@pkc.gov.uk). Fax 017 38 47 62 26.

**Internet address(es):**

General address of the contracting authority: [www.pkc.gov.uk](http://www.pkc.gov.uk).

Address of the buyer profile: [http://www.mytenders.org/search/Search\\_AuthProfile.aspx?ID=AA0133](http://www.mytenders.org/search/Search_AuthProfile.aspx?ID=AA0133).

**Further information can be obtained at:** Perth & Kinross Council, Pullar House, 35 Kinnoull Street, Contact: Education & Childrens Services, Attn: Brian Reid, UK-Perth PH1 5GD . Tel. 017 38 47 63 36. E-mail: [breid@pkc.gov.uk](mailto:breid@pkc.gov.uk). Fax 017 38 47 62 26. URL: [www.pkc.gov.uk](http://www.pkc.gov.uk).

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained at:** Perth & Kinross Council, Pullar House, 35 Kinnoull Street, Contact: Property, Attn: Nicola Lennon, UK-Perth PH1 5GD . Tel. 017 38 47 58 67. E-mail: [njlennon@pkc.gov.uk](mailto:njlennon@pkc.gov.uk). Fax 017 38 47 58 10. URL: [www.pkc.gov.uk](http://www.pkc.gov.uk).

**Tenders or requests to participate must be sent to:** Perth & Kinross Council, Pullar House, 35 Kinnoull Street, Contact: Property, Attn: Nicola Lennon, UK-Perth PH1 5GD . Tel. 017 38 47 58 67. E-mail: [njlennon@pkc.gov.uk](mailto:njlennon@pkc.gov.uk). Fax 017 38 47 58 10. URL: [www.pkc.gov.uk](http://www.pkc.gov.uk).

**I.2) TYPE OF THE CONTRACTING AUTHORITY AND MAIN ACTIVITY OR ACTIVITIES:**

Regional or local authority.

General public services.

**SECTION II: OBJECT OF THE CONTRACT**

**II.1) DESCRIPTION**

**II.1.1) Title attributed to the contract by the contracting authority:**

Secondary Schools Upgrade Programme.

**II.1.2) Type of contract and location of works, place of delivery or of performance:**

Works.

Execution.

Main site or location of works: Perth, Pitlochry and Blairgowrie.

NUTS code: UKM27.

**II.1.3) The notice involves:**

The establishment of a framework agreement.

**II.1.4) Information on framework agreement:**

Framework agreement with a single operator.

Duration of the framework agreement: Duration in year(s): 4

Estimated total value of purchases for the entire duration of the framework agreement:

Estimated value excluding VAT:

Range: between 3 000 000 and 8 000 000 GBP.

Frequency and value of the contracts to be awarded: Not Applicable.

II.1.5) **Short description of the contract or purchase(s):**

Upgrade works to five High Schools including refurbishment of Science Labs, Home Economics Labs; general flooring and redecoration; joinerywork including new internal doors and ironmongery; works relating to accessibility including formation of Disabled toilets. The works will also involve upgrades to Mechanical and Electrical services installations.

II.1.6) **Common procurement vocabulary (CPV):**

45453100, 45000000.

II.1.7) **Contract covered by the Government Procurement Agreement (GPA):**

Yes.

II.1.8) **Division into lots:**

No.

II.1.9) **Variants will be accepted:**

II.2) **QUANTITY OR SCOPE OF THE CONTRACT**

II.2.1) **Total quantity or scope:**

Phase 1 - Approximately 3 000 000 GBP.

Future phases of similar upgrade works subject to securing further funding, up to a maximum total cost of 8 000 000 GBP.

Estimated value excluding VAT:

Range: between 3 000 000 and 8 000 000 GBP.

II.2.2) **Options:**

Yes.

Description of these options: Future phases of similar upgrade works subject to securing further funding, up to a maximum total cost of 8 000 000 GBP.

II.3) **DURATION OF THE CONTRACT OR TIME-LIMIT FOR COMPLETION:**

**SECTION III: LEGAL, ECONOMIC, FINANCIAL AND TECHNICAL INFORMATION**

III.1) **CONDITIONS RELATING TO THE CONTRACT**

III.1.1) **Deposits and guarantees required:**

Performance Bond to a value of 12.5 % of the Agreed Maximum Price.

III.1.2) **Main financing conditions and payment arrangements and/or reference to the relevant provisions regulating them:**

Monthly Interim Payments.

III.1.3) **Legal form to be taken by the group of economic operators to whom the contract is to be awarded:**

III.1.4) **Other particular conditions to which the performance of the contract is subject:**

No.

III.2) **CONDITIONS FOR PARTICIPATION**

III.2.1) **Personal situation of economic operators, including requirements relating to enrolment on professional or trade registers:**

Information and formalities necessary for evaluating if requirements are met: All as per the Pre-Qualification Questionnaire.

III.2.2) **Economic and financial capacity:**

Information and formalities necessary for evaluating if requirements are met: All as per the Pre-Qualification Questionnaire.

Minimum level(s) of standards possibly required: All as per the Pre-Qualification Questionnaire.

III.2.3) **Technical capacity:**

Information and formalities necessary for evaluating if requirements are met: All as per the Pre-Qualification Questionnaire.

Minimum level(s) of standards possibly required: All as per the Pre-Qualification Questionnaire.

III.2.4) **Reserved contracts:**

III.3) **CONDITIONS SPECIFIC TO SERVICES CONTRACTS**

III.3.1) **Execution of the service is reserved to a particular profession:**

III.3.2) **Legal entities should indicate the names and professional qualifications of the staff responsible for the execution of the service:**

**SECTION IV: PROCEDURE**

IV.1) **TYPE OF PROCEDURE**

IV.1.1) **Type of procedure:**

Restricted.

IV.1.2) **Limitations on the number of operators who will be invited to tender or to participate:**

Envisaged minimum number: 5. Maximum number:

IV.1.3) **Reduction of the number of operators during the negotiation or dialogue:**

IV.2) **AWARD CRITERIA**

IV.2.1) **Award criteria:**

The most economically advantageous tender in terms of the criteria stated in the specifications, in the invitation to tender or to negotiate or in the descriptive document.

IV.2.2) **An electronic auction will be used:**

No.

IV.3) **ADMINISTRATIVE INFORMATION**

IV.3.1) **File reference number attributed by the contracting authority:**

07-0026-00.

IV.3.2) **Previous publication(s) concerning the same contract:**

IV.3.3) **Conditions for obtaining specifications and additional documents or descriptive document:**

Time limit for receipt of requests for documents or for accessing documents: 13.1.2009.

IV.3.4) **Time-limit for receipt of tenders or requests to participate:**

16.1.2009 - 12:00.

IV.3.5) **Date of dispatch of invitations to tender or to participate to selected candidates:**

23.1.2009.

IV.3.6) **Language(s) in which tenders or requests to participate may be drawn up:**

English.

IV.3.7) **Minimum time frame during which the tenderer must maintain the tender:**

IV.3.8) **Conditions for opening tenders:**

**SECTION VI: COMPLEMENTARY INFORMATION**

VI.1) **THIS IS A RECURRENT PROCUREMENT:**

VI.2) **CONTRACT RELATED TO A PROJECT AND/OR PROGRAMME FINANCED BY EU FUNDS:**

VI.3) **ADDITIONAL INFORMATION:**

(MT Ref:60185).

VI.4) **PROCEDURES FOR APPEAL**

VI.4.1) **Body responsible for appeal procedures:**

VI.4.2) **Lodging of appeals:**

VI.4.3) **Service from which information about the lodging of appeals may be obtained:**

VI.5) **DATE OF DISPATCH OF THIS NOTICE:**

4.12.2008.