

**PERTH AND KINROSS COUNCIL**

Council Building  
2 High Street  
Perth  
PH1 5PH

27 June 2005

With reference to the Meeting of **PERTH AND KINROSS COUNCIL** to be held in the **COUNCIL CHAMBERS, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 29 JUNE 2005** at **2.00pm**, I now enclose Additional Item as Item 11 on the agenda.

If you have any queries please contact Maureen Kay on (01738) 475119 or Gillian Taylor on (01738) 475135.

**A R McARTHUR**  
**Executive Director (Corporate Services)**

**Distribution:**

**Members**

All Councillors

**Officers**

Chief Executive  
All Executive Directors  
Council Secretary  
Head of Finance  
Head of Legal Services

**PERTH AND KINROSS COUNCIL**

**29 JUNE 2005**

**AGENDA**

**MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.**

Additional Item

11. Community Benefit – Beauly to Denny Transmission Line Upgrade – Joint report by Executive Director (Corporate Services) and Executive Director (Planning & Transportation) (copy herewith 05/451)

**IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973**

- P1. Investment in Learning Project – Joint Report by Executive Director (Corporate Services) and Executive Director (Education and Children's Services) (copy to be tabled)