

PERTH AND KINROSS COUNCIL

Council Building
2 High Street
Perth
PH1 5PH

9 August 2006

A Meeting of the **LIFELONG LEARNING COMMITTEE** will be held in the **COUNCIL CHAMBERS, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 16 AUGUST 2006** at **2.00PM**.

If you have any queries please contact Charlotte Irons/Jim Adamson on (01738) 475120 or Andrew Wilson on (01738) 475172.

A R McARTHUR
Executive Director (Corporate Services)

Members:

Councillor Hayton (Convener)
Councillor Howie (Vice Convener)
Councillor E Grant (Vice Convener)
Councillor Baird
Councillor Bushby
Councillor Coburn
Councillor Culliven
Councillor Doig
Councillor A Grant
Councillor Lennie
Councillor MacLellan
Councillor Simpson
Councillor Stewart
Mr A Dunlop
Mr I Jackson
Mr C Mackie
Father K McCaffrey
Mr F Shewan
Mr D Stewart
Mr G Young

PERTH AND KINROSS COUNCIL
LIFELONG LEARNING COMMITTEE

16 AUGUST 2006

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT

1. Declarations of Interest
2. Minute of Meeting of the Lifelong Learning Committee of 31 May 2006 for signature
3. Minute of Joint Meeting of the Executive Sub-Committees of Housing and Health and Lifelong Learning of 28 June 2006 (copy herewith)
4. School Estate Management Plan 2006 – Report by Executive Director (Education and Children's Services) (copy herewith 06/566)
5. Aytoun Hall, Auchterarder – Report by Executive Director (Education and Children's Services) (copy herewith 06/567)
6. Surplus Property – Residential Children's Units in Crieff and Perth – Report by Executive Director (Education and Children's Services) (copy herewith 06/568)
7. Youth Music Initiative Year 4 – Report by Executive Director (Education and Children's Services) (copy herewith 06/569)
8. HMIE, Care Commission and Education Authority Reports on Standards and Quality in Schools, Pre-School Centres and Other Establishments – Report by Executive Director (Education and Children's Services) (copy herewith 06/570)