

PERTH AND KINROSS COUNCIL

Council Building
2 High Street
Perth
PH1 5PH

25 November 2005

With reference to the meeting of the **ENTERPRISE AND INFRASTRUCTURE COMMITTEE** to be held in the **COUNCIL CHAMBERS, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 30 NOVEMBER 2005** at **2.00PM**, I now enclose report relative to Item 11 on the agenda.

If you have any queries please contact Linda Brown on (01738) 475127 or Andrew Wilson on (01738) 475172.

A R McARTHUR
Executive Director (Corporate Services)

Distribution:

Councillor A Cowan
Councillor J Doig
Councillor B Ellis
Councillor J Hulbert
Councillor A Jack
Councillor A Livingstone
Councillor B Lumsden
Councillor J Mair
Councillor H McDonald
Councillor J McEwen
Councillor W Robertson
Councillor L Simpson
Councillor A Telfer

PERTH AND KINROSS COUNCIL
ENTERPRISE AND INFRASTRUCTURE COMMITTEE
30 NOVEMBER 2005

AGENDA

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY
FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY
ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLOR'S CODE
OF CONDUCT***

11. Scottish Water Update – Report by Executive Director (Planning & Transportation) (copy herewith 05/823)