



Council Building
2 High Street
Perth
PH1 5PH

14 November 2007

A Meeting of the **LIFELONG LEARNING COMMITTEE** will be held in the **COUNCIL CHAMBERS, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 21 NOVEMBER 2007** at **2.00PM**.

If you have any queries please contact Charlotte Irons/Jim Adamson on (01738) 475120 or Andrew Wilson on (01738) 475172.

BERNADETTE MALONE
Chief Executive

Members:

Councillor E Grant (Convener)	Mr I Jackson
Councillor G Hayton (Vice Convener)	Monsignor K McCaffrey
Councillor E Howie (Vice Convener)	Mr D Stewart
Councillor K Baird	Mr G Young
Councillor I Campbell	Mrs H Bridge
Councillor S Miller	
Councillor E Maclachlan	
Councillor A MacLellan	
Councillor L Simpson	
Councillor A Stewart	
Councillor B Vaughan	
Councillor W Wilson	
Councillor A Wylie	

PERTH AND KINROSS COUNCIL
LIFELONG LEARNING COMMITTEE

21 NOVEMBER 2007

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT

1. Declarations of Interest
2. Minute of Meeting of the Lifelong Learning Committee of 17 October 2007 for approval and signature
3. Minute of Meeting of Attendance Sub-Committee of 1 November 2007 (copy herewith)
4. Setting the Standard for Leadership and Setting the Standard for Working Together – Report by Acting Executive Director (Education and Children's Services) (copy herewith 07/773)
5. Six Monthly Update on the Business Management and Improvement Plan - Report by Acting Executive Director (Education and Children's Services) (copy herewith 07/774)
6. Education and Children's Services Public Buildings Asset Management Plan 2007 – Report by Acting Executive Director (Education and Children's Services) (copy herewith 07/775)
7. School Estate Management Plan 2007 – Report by Acting Executive Director (Education and Children's Services) (copy herewith 07/776)
8. Community Capacity Building – Report by Acting Executive Director (Education and Children's Services) (copy herewith 07/777)
9. Summary Reports on Standards and Quality in Schools, Pre-School Centres and Other Establishments – Report by Acting Executive Director (Education and Children's Services) (copy herewith 07/778)

IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM(S) IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT, 1973

- P1. Horsecross Business Plan 2007/08 to 2009/10 – Report by Acting Executive Director (Education and Children’s Services) (copy herewith for Members of the Lifelong Learning Committee only 07/779)