

PERTH AND KINROSS COUNCIL

Council Building
2 High Street
Perth
PH1 5PH

6 April 2005

A Meeting of the **HOUSING AND HEALTH COMMITTEE** will be held in the **COUNCIL CHAMBERS, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 13 APRIL 2005** at **2.00PM**.

If you have any queries please contact Maureen Kay on (01738) 475119 or Andrew Wilson on (01738) 475172.

A R McARTHUR
Executive Director (Corporate Services)

Distribution:

Members

Councillor Hunter
Councillor Barrett
Councillor Crabbie
Councillor Culliven
Councillor Dow
Councillor Flynn
Councillor E Grant
Councillor Hayton
Councillor Lennie
Councillor MacLellan
Councillor Mulheron
Councillor Robertson
Councillor D Scott
Mr D Harding
Mrs M Miller

Officers

Chief Executive
All Executive Directors
Depute Director (Community Care)
Acting Head of Social Work Services
Integrated Services Manager
Council Secretary
Head of Environmental and Regulatory Services
Head of Outdoor and Support Services
Head of Legal Services
Head of Performance Planning & Management
Head of Property Management
Head of Property Development

PERTH AND KINROSS COUNCIL
HOUSING AND HEALTH COMMITTEE

13 APRIL 2005

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA, IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

1. Declaration of Interests
2. Minutes
3. Supporting People Programme: Three Year Budget for 2005-06, 2006-07 and 2007-08 - Report by Executive Director (Housing & Community Care) (copy herewith 05/212)
4. Homelessness Strategy Implementation Budget 2005-06 - Report by Executive Director (Housing & Community Care) (copy herewith 05/213)
5. Term Maintenance Contract for the Service and Repairs of Domestic Gas Fired Appliances - Report by Executive Director (Housing & Community Care) (copy herewith 05/214)
6. Composite Capital Budget Bids - Report by Executive Director (Housing & Community Care) (copy herewith 05/215)
7. Continuous Improvement – Community Care Services - Report by Executive Director (Housing & Community Care) (copy herewith 05/216)
8. Proposed Extension of Block Contract Arrangements at Bridge of Earn and Alyth for Adults with Severe Learning Disabilities – Report by Executive Director (Housing & Community Care) (copy herewith 05/217)
9. Revised Complaints Procedure - Report by Executive Director (Housing & Community Care) (copy herewith 05/218)