

PERTH AND KINROSS COUNCIL

Council Building
2 High Street
Perth
PH1 5PH

18 October 2006

A Meeting of the **STANDARDS AND SCRUTINY COMMITTEE** will be held in the **COMMITTEE ROOM, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 25 OCTOBER 2006** at **2.00PM**.

If you have any queries please contact Maureen Kay on (01738) 475119 or Gillian Taylor on (01738) 475135.

A R McARTHUR
Executive Director (Corporate Services)

Members

Councillor Lloyd (Convener)
Councillor Ellis (Vice Convener)
Councillor Barrett
Councillor Coburn
Councillor Jack
Councillor Lennie
Councillor Mair
Mr C Mackie
Mr I Jackson
Mr F Shewan

PERTH AND KINROSS COUNCIL
STANDARDS AND SCRUTINY COMMITTEE

25 OCTOBER 2006

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

1. Declarations of Interest
2. Minutes
 - (i) Standards and Scrutiny Committee of 6 September 2006 for signature
 - (ii) Audit Sub Committee of 29 June 2006 for noting (copy herewith)
3. HMIE, Care Commission and Education Authority Reports on Standards and Quality in Schools, Pre-School Centres and Other Establishments – Report by Executive Director (Education and Children's Services) (copy herewith 06/737)
 - (i) Summary of the HMIE Inspection Report on Alyth Primary School (Appendix 1)
 - (ii) Summary of the HMIE Inspection Report on Letham Primary School (Appendix 2)
 - (iii) Summary of the HMIE/Care Commission Integrated Inspection Report on Cedar Park Nursery, Meigle (Appendix 3)
 - (iv) Summary of the HMIE/Care Commission Integrated Inspection Report on Netherton Montessori Nursery School (Appendix 4)
4. Attainment in Perth & Kinross Schools 2006 – Report by Executive Director (Education & Children's Services) (copy herewith 06/738)
5. Scottish Public Services Ombudsman Reports (Art. 577) – Report by Depute Director of Corporate Services (copy herewith 06/739)
6. BFI Inspection Action Plan – Progress Report (Art. 931/05) – Report by Executive Director (Housing & Community Care) (copy herewith 06/740)