

PERTH AND KINROSS COUNCIL

Council Building
2 High Street
Perth
PH1 5PH

23 November 2005

A Meeting of the **ENTERPRISE AND INFRASTRUCTURE COMMITTEE** will be held in the **COUNCIL CHAMBERS, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 30 NOVEMBER 2005** at **2.00PM**.

If you have any queries please contact Jean Dickson on (01738) 475126 or Andrew Wilson on (01738) 475172.

A R McARTHUR
Executive Director (Corporate Services)

Distribution:

Councillor A Cowan
Councillor J Doig
Councillor B Ellis
Councillor J Hulbert
Councillor A Jack
Councillor A Livingstone
Councillor B Lumsden
Councillor J Mair
Councillor H McDonald
Councillor J McEwen
Councillor W Robertson
Councillor L Simpson
Councillor A Telfer

PERTH AND KINROSS COUNCIL
ENTERPRISE AND INFRASTRUCTURE COMMITTEE
30 NOVEMBER 2005

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLOR'S CODE OF CONDUCT

1. Declarations of Interest
2. Minute of Meeting of the Enterprise and Infrastructure Committee of 19 October 2005 for Approval and Signature
3. Perth Festival of the Arts 2005 – Economic Impact – Report by Head of Economic Development (copy herewith 05/805)
4. Brand Update – Report by Head of Economic Development (copy herewith 05/806)
5. Business Gateway Perth and Kinross – Progress Report – Report by Head of Economic Development (copy herewith 05/807)
6. Civil Service Relocation Programme Update – Report by Head of Economic Development (copy herewith 05/808)
7. Perth Harbour External Audit Report 2004/05 – Marine Management System – Report by Head of Economic Development (copy herewith 05/699)

Note: This report was remitted by the Standards and Scrutiny Committee at its meeting on 26 October 2005 to the Enterprise and Infrastructure Committee to implement the conclusions and recommendations on future pilotage provision.
8. Finalised Housing in the Countryside Policy – Report by Executive Director (Planning & Transportation) (copy herewith 05/809)
9. Land Reform (Scotland) Act 2003: Procedure for Dealing with Enforcement Issues Associated with Upholding the Right of Responsible Access – Report by Executive Director (Planning & Transportation) (copy herewith 05/810)
10. Crieff Retail Sites Study – Proposed Way Forward – Report by Executive Director (Planning & Transportation) (copy herewith 05/811)
11. Scottish Water Update – Report by Executive Director (Planning & Transportation) (copy to follow)

12. Rural Initiatives Fund 2005/2006 – Report by Executive Director (Planning & Transportation) (copy herewith 05/800)
13. Countryside Management Plans – Report by Executive Director (Planning & Transportation) (copy herewith 05/812)
14. Removal of West Lodge Footbridge, River Garry, Blair Atholl – Report by Executive Director (Planning & Transportation) (copy herewith 05/813)
15. Biennial Report on Flood Prevention Responsibilities – Report by Executive Director (Planning & Transportation) (copy herewith 05/814)
16. Sustran Grant 2005/2006 – Report by Executive Director (Planning & Transportation) (copy herewith 05/815)
17. Taxis in Bus Lanes – Report by Executive Director (Planning & Transportation) (copy herewith 05/816)
18. Waiting Restrictions, Kinross Primary School – Report by Executive Director (Planning & Transportation) (copy herewith 05/817)
19. 40MPH Speed Limit, Glenfoot – Report by Executive Director (Planning & Transportation) (copy herewith 05/818)
20. Tenders Accepted and Works Awarded Under Delegated Powers – Report by Executive Director (Planning & Transportation) (copy herewith 05/819)