



Council Building
2 High Street
Perth
PH1 5PH

6 June 2007

A Meeting of the **COMMUNITY SAFETY COMMITTEE** will be held in the **COUNCIL CHAMBERS, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 13 JUNE 2007** at **10.00AM**.

If you have any queries please contact Jean Dickson on (01738) 475126 or Andrew Wilson on (01738) 475172.

BERNADETTE MALONE
Chief Executive

Members:

Councillor W Robertson (Convener)
Councillor E Maclachlan (Vice Convener)
Councillor P Barrett
Councillor L Caddell
Councillor A Cowan
Councillor C Gillies
Councillor A Grant
Councillor P Mulheron
Councillor C Shiers
Councillor L Simpson
Councillor A Stewart
Councillor H Stewart
Councillor A Younger

PERTH AND KINROSS COUNCIL
COMMUNITY SAFETY COMMITTEE

13 JUNE 2007

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

1. Declarations of Interest
2. Minute of Meeting of the Community Safety Committee of 7 March 2007 for approval and signature
3. Appointment of Members to the Executive Sub-Committee (5 Members of the Committee)
4. Perth and Kinross Community Safety Strategy 2007-2012 – Report by Head of Strategic Management & Improvement (copy herewith 07/407)

Note: The following report will be submitted to the Standards and Scrutiny Committee on 5 September 2007.

5. Annual Performance Review of the Perth and Kinross Antisocial Behaviour Outcome Agreement – Report by Executive Director (Housing & Community Care) (copy herewith 07/408)
6. Byelaws Prohibiting the Consumption of Alcohol in Designated Public Places – Report by Executive Director (Housing & Community Care) (copy herewith 07/409)
7. Inter Agency Protocol for the Management of Serious Offenders in Perth and Kinross (MAPPa) – Report by Depute Director (Housing & Community Care) (copy herewith 07/410)

Note: There will be a short presentation on the Inter Agency Protocol

8. Housing and Community Care Business Management and Improvement Plan 2007-2010 – Report by Executive Director (Housing & Community Care) (07/376)

Note: This report was considered at the Housing and Health Committee on 6 June 2007