



Council Building
2 High Street
Perth
PH1 5PH

6 June 2007

A Meeting of the **ENTERPRISE AND INFRASTRUCTURE COMMITTEE** will be held in the **COUNCIL CHAMBERS, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 13 JUNE 2007** at **2.00PM**.

If you have any queries please contact Linda Brown on (01738) 475127 or Andrew Wilson on (01738) 475172.

BERNADETTE MALONE
Chief Executive

Members:

Councillor J Kellas(Convener)
Councillor A Gaunt (Vice Convener)
Councillor L Caddell
Councillor R Ellis
Councillor J Flynn
Councillor A Jack
Councillor J Law
Councillor W Lumsden
Councillor M Lyle
Councillor H McDonald
Councillor M Roberts
Councillor W Wilson
Councillor A Wylie

PERTH AND KINROSS COUNCIL
ENTERPRISE AND INFRASTRUCTURE COMMITTEE

13 JUNE 2007

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLOR'S CODE OF CONDUCT

1. Declarations of Interest
2. Minute of Meeting of the Enterprise and Infrastructure Committee of 7 March 2007 for signature
3. Deputation

The Committee is asked to consider a request for a deputation submitted by the Chairman of the Project Development Group for the Vision of the Future of St John's Kirk in respect of a report by the Executive Director (Environment) on City Hall Exterior Space, Item P1 on the agenda.
4. Appointments to Executive Sub-Committee (5 members of the Council)
5. Appointments to the Perth and Kinross Agricultural Forum (5 members of the Council)
6. Appointment of 1 member to the Perth and Kinross Outdoor Access Forum
7. Perth and Kinross Marketing Strategy 2007-2010 – Report by Executive Director (Environment) (copy herewith 07/389)
8. Implementation of Planning etc. (Scotland) Act 2006 - Report by Executive Director (Environment) (copy herewith 07/390)

Note

Members are advised a copy of the White Paper "Modernising the Planning System" is available for inspection in the Councillors' Lounge.

9. Statutory Guidance on Planning and Sustainable Development – Suggested Consultation Response – Report by Executive Director (Environment) (copy herewith 07/391)
10. Conservation of Built Heritage Pitlochry, Blairgowrie, Coupar Angus, Perth – Report by Executive Director (Environment) (copy herewith 07/392)

Note

Members are advised a copy of the draft Environmental report for the Pitlochry Conservation Area Appraisal is available for inspection in the Councillors' Lounge.

11. Milnathort Flooding 13 and 14 December 2006 – Investigations by Consulting Engineers – Report by Executive Director (Environment) (Copy herewith 07/393)
12. Proposed Waiting Restrictions Viewfield Place, Perth – Report by Executive Director (Environment) (copy herewith 07/394)
13. Proposed Traffic Flow Alterations in King Street, Perth – Report by Executive Director (Environment) (copy herewith 07/395)
14. Alterations to Traffic Flows and Parking Provision in the area of New Row and High Street, Perth – Report by Executive Director (Environment) (copy herewith 07/396)
15. Proposed Waiting Restrictions Bridge of Earn – Report by Executive Director (Environment) (copy herewith 07/397)
16. Proposed Extension to 30MPH Speed Limit on the A94 at Coupar Angus – Report by Executive Director (Environment) (copy herewith 07/398)
17. Proposed Waiting Restrictions – Pitcullen Terrace, Perth – Report by Executive Director (Environment) (copy herewith 07/399)
18. Request for New Footways – Annual Report 2007-2008 – Report by Executive Director (Environment) (copy herewith 07/400)
19. Additions to and Deletions from the List of Public Roads – Report by Executive Director (Environment) (copy herewith 07/401)

IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEMS IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973

- P1. City Hall Exterior Space – Report by Executive Director (Environment) (copy herewith 07/402)
- P2. Dalcrue Farm, Listed North Range, Pitcairngreen – Report by Executive Director (Environment) (copy herewith 07/403)