



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

17 March 2010

A Meeting of the **COMMUNITY SAFETY COMMITTEE** will be held in the **COUNCIL CHAMBERS, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 24 MARCH 2010** at **9.15AM**.

Please note the change in time due to the Special Meeting of the Council which commences at 2.00pm on that day.

If you have any queries please contact Paula Frazer (01738) 475144 or Andrew Wilson on (01738) 475172.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

Members:

Councillor W Robertson (Convener)
Councillor E Maclachlan (Vice Convener)
Councillor P Barrett
Councillor L Caddell
Councillor A Cowan
Councillor C Gillies
Councillor A Grant
Councillor P Mulheron
Councillor M Roberts
Councillor C Shiers
Councillor L Simpson
Councillor H Stewart
Councillor A Younger

PERTH AND KINROSS COUNCIL
COMMUNITY SAFETY COMMITTEE

24 MARCH 2010

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

1. Declarations of Interest
2. Minutes
 - (i) Minute of Meeting of the Community Safety Committee of 25 November 2009 for approval and signature (Pages 512 to 514 of the 23 September 2009 – 2 December 2009 Minute Volume)
 - (ii) Minute of Meeting of the Tayside Fire and Rescue Board of 16 November 2009 for noting (copy herewith) (**Pages 1-4**)
 - (iii) Minute of Meeting of the Tayside Joint Police Board of 16 November 2009 for noting (copy herewith) (**Pages 5-10**)
3. Communities and Community Safety – An Exercise in Community Engagement – Report by Executive Director (Housing and Community Care) (copy herewith 10/165) (**Pages 11-14**)

Note: There will be a presentation by John Gilruth, Housing and Community Care, prior to the above item.
4. Housing and Community Care Six Monthly BMIP Performance Exception Report – Report by Executive Director (Housing and Community Care) (copy herewith 09/493a) (**Pages 15-24**)

Note: The above report was submitted to the meetings of the Housing and Health Committee on 28 October 2009 and the Scrutiny Committee on 2 December 2009.
5. Resolution to Continue to Implement Part 5 (Noise Nuisance) of the Antisocial Behaviour Etc (Scotland) Act 2004 – Report by the Depute Director (Environment) (copy herewith 10/166) (**Pages 25-30**)
6. Charter for Good Regulation: Environmental and Consumer Services – Report by the Depute Director (Environment) (copy herewith 10/167) (**Pages 31-60**)

7. Report on Progress Towards Amalgamation of Social Work Functions Within the Prison Open Estate – Report by Executive Director (Housing and Community Care (copy herewith 10/168) (**Pages 61-80**)

***IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD
BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM IN
ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT
IN TERMS OF PARAGRAPH 50A(3)(a) OF THE LOCAL GOVERNMENT
(SCOTLAND) ACT 1973***

- P1. Pilot Child Sex Offender Disclosure Scheme - Report by Executive Director (Housing and Community Care (copy circulated under separate cover)