

PERTH AND KINROSS COUNCIL

Council Building
2 High Street
Perth
PH1 5PH

13 July 2006

A meeting of the **EXECUTIVE SUB-COMMITTEE** of the **HOUSING AND HEALTH COMMITTEE** will be held in the **COMMITTEE ROOM, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **THURSDAY 20 JULY 2006** at **10.00AM**.

If you have any queries please contact Val Goldthorp on (01738) 475125 or Andrew Wilson on (01738) 475172.

A R McARTHUR
Executive Director (Corporate Services)

Members

Councillor Hunter
Councillor Barrett
Councillor Crabbie
Councillor Hayton
Councillor MacLellan

PERTH AND KINROSS COUNCIL

EXECUTIVE SUB-COMMITTEE OF HOUSING AND HEALTH COMMITTEE

20 JULY 2006

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA, IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

1. Declaration of Interests

NOTE: The following report will be submitted to Executive Sub-Committee of Strategic Policy and Resources Committee on 20 July 2006.

2. Free Personal Care - Older Peoples Services - Joint Report by Executive Director (Housing and Community Care) and Executive Director (Corporate Services) (copy herewith 06/537)