



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

20 January 2010

A Meeting of the **ENVIRONMENT COMMITTEE** will be held in the **COUNCIL CHAMBERS, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 27 JANUARY 2010** at **10.00AM**.

If you have any queries please contact Paula Frazer on (01738) 475144 or Andrew Wilson on (01738) 475172.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

Members:

Councillor A Grant (Convener)
Councillor L Caddell (Vice Convener)
Councillor I Campbell
Councillor A Cowan
Councillor B Ellis
Councillor C Gillies
Councillor J Law
Councillor K Lyall
Councillor M Lyle
Councillor H McDonald
Councillor D Scott
Councillor L Simpson
Councillor A Younger

PERTH AND KINROSS COUNCIL

ENVIRONMENT COMMITTEE

27 JANUARY 2010

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT

1. Declarations of Interest
2. Minute of Meeting of Environment Committee of 4 November 2010 for authorisation and signature (Pages 480 – 482 of Minute Volume of 23 September 2009 to 2 December 2009)
3. Crieff Park Village Right of Way – Report by the Executive Director (Environment) (copy herewith 10/48) (**Pages 1 – 18**)
4. Countryside Ranger Service Annual Report 2008/2009 and Review 1980 – 2009 – Report by the Depute Director (Environment) (copy herewith 10/49) (**Pages 19 – 58**)
5. Community Waste and Flytipping Fund – Report by Depute Director (Environment) (copy herewith 10/50) (**Pages 59 – 70**)
6. Flood Risk Management (Scotland) Act 2009 – Report by Depute Director (Environment) (copy herewith 10/51) (**Pages 71 – 76**)
7. Victoria Park (Aberfeldy) Management Plan 2010 – 2015 – Report by the Executive Director (Environment) (copy herewith 10/52) (**Pages 77 – 84**)
8. Tenders Accepted and Works Awarded Under Delegated Powers – Report by the Depute Director (Environment) (copy herewith 10/53) (**Pages 85 – 90**)