

PERTH AND KINROSS COUNCIL
COMMUNITY SAFETY COMMITTEE
11 March 2009

COMMUNITY SAFETY COMMITTEE

Minute of Meeting of the Community Safety Committee held in the Council Chambers, Fourth Floor, Council Building, 2 High Street, Perth on Wednesday 11 March 2009 at 10.00am.

Present: Councillors W Robertson, E Maclachlan, P Barrett, A Cowan, C Gillies, A Grant, C Shiers, L Simpson, A Stewart, H Stewart, A Younger and A Wylie (substituting for Councillor L Caddell).

In attendance: Councillors B Band and G Hayton (from Article 152 onwards); D Burke, Executive Director (Housing and Community Care); J Irons and J Gilruth (both Housing and Community Care); A Wilson and S Hendry (both Chief Executive's); Inspector A McCann, Tayside Police; G Oudney, Henderson Loggie.

Apologies for Absence: Councillors L Caddell and P Mulheron.

Councillor W Robertson, Convener, Presiding.

146. DECLARATIONS OF INTEREST

There were no Declarations of Interest made in terms of the Councillors' Code of Conduct.

147. MINUTE OF PREVIOUS MEETING

The Minute of Meeting of the Community Safety Committee of 26 November 2008 (Arts. 660-667/08) was submitted, approved as a correct record and authorised for signature.

148. OVERVIEW/ANALYSIS OF YOUTH CRIME IN PERTH AND KINROSS – 1 APRIL 2007 – 31 MARCH 2008

Inspector Andy McCann, Tayside Police, gave a presentation based on an overview report on analysis of youth crime in Perth and Kinross between 1 April 2007 and 31 March 2008. Following this, Members were given the opportunity to ask any questions relating to the subject, and the Convener thanked Inspector McCann for an informative presentation.

149. PROGRESS REPORT - COMMUNITY WARDENS SERVICES – MUIRTON/NORTH MUIRTON, PERTH AND RATTRAY, BLAIRGOWRIE

There was submitted a report by the Executive Director (Housing and Community Care) (09/141) outlining the progress of the expanded Community Warden Service from September 2008 to January 2009.

Resolved:

- (i) The contents of Report 09/141 and success to date of the Community Wardens Service, be noted.

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- (ii) The Executive Director (Housing and Community Care) be instructed to provide a further progress report to the Community Safety Committee in six months time.

***150. HOUSING AND COMMUNITY CARE - SCHEME OF DELEGATION (Art. 142)**

There was submitted a report by the Executive Director (Housing and Community Care) (09/135) outlining the approach taken in achieving and producing the Housing and Community Care Scheme of Delegation.

Resolved:

- (i) The methodology used in the compilation of the Housing and Community Care Scheme of Delegation be approved.
- (ii) The Housing and Community Care Scheme of Delegation, as detailed in Appendix 1 of Report 09/135, and pertaining to this Committee's area of responsibility, be approved.
- (iii) It be noted that this report was also approved by the Housing and Health Committee on 4 March 2009.

151. ALCOHOL CONFERENCE (Art. 141)

There was submitted a report by the Executive Director (Housing and Community Care) (09/142), (1) informing Committee of the 'Real Unit Cost' Conference on Alcohol held in November 2008; (2) noting the purpose of the conference as being to raise awareness of the impact of alcohol on individuals, families and communities, and to identify specific actions to support the priorities on the Single Outcome Agreement, with a particular focus on community safety, health, and children and young people; and (3) identifying key actions to be taken forward by three Community Planning themed partnerships.

Resolved:

- (i) The key actions arising from the recent Alcohol Conference be endorsed.
- (ii) A progress report highlighting the progress within each area for action, and outlined in paragraph 3.4 of Report 09/142, be submitted to this Committee in six months time.

152. INTENSIVE FAMILY SUPPORT PROJECT

There was submitted a report by the Executive Director (Housing and Community Care) (09/152) outlining a demonstration project to support the parents of 'At Risk' children out of harmful substance misuse, while simultaneously providing effective supervision and support to their children.

Resolved:

- (i) The proposals, as outlined in Paragraph 3 of Report 09/152, be approved.
- (ii) The Executive Director (Housing and Community Care), and Executive Director (Education and Children's Services), be instructed to bring forward to Committee a further report in twelve months time on the progress of the

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project and outcomes to date, with an interim report on this subject also submitted in six months time.

- (iii) It be noted that this report will also be submitted to the Lifelong Learning Committee on 27 May 2009.

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